



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## \*BIBDATASHEET\*

CONFIRMATION NO. 1139

Bib Data Sheet

|                             |                                       |              |                        |                                        |
|-----------------------------|---------------------------------------|--------------|------------------------|----------------------------------------|
| SERIAL NUMBER<br>10/713,036 | FILING DATE<br>11/17/2003<br><br>RULE | CLASS<br>430 | GROUP ART UNIT<br>1752 | ATTORNEY<br>DOCKET NO.<br>511.33114CC6 |
|-----------------------------|---------------------------------------|--------------|------------------------|----------------------------------------|

## APPLICANTS

Hideo Hagiwara, Hitachi-shi, JAPAN;

Makoto Kaji, Hitachi-shi, JAPAN;

Masataka Nunomura, Hitachi-shi, JAPAN;

## \*\* CONTINUING DATA \*\*\*\*\*

This application is a CON of 09/482,859 01/14/2000 ABN  
 which is a DIV of 09/136,610 08/20/1998 PAT 6,194,126  
 which is a DIV of 08/664,515 06/17/1996 PAT 5,856,059  
 which is a CON of 08/299,628 09/02/1994 ABN

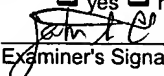

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

JAPAN 219720/1993 09/03/1993

JAPAN 2282/1994 01/14/1994

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 02/11/2004

|                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                     |                              |                        |                       |                            |
|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions<br>met<br>Verified and<br>Acknowledged | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br> <br>Examiner's Signature Initials | STATE OR<br>COUNTRY<br>JAPAN | SHEETS<br>DRAWING<br>0 | TOTAL<br>CLAIMS<br>18 | INDEPENDENT<br>CLAIMS<br>3 |
|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------|-----------------------|----------------------------|

## ADDRESS

020457

ANTONELLI, TERRY, STOUT &amp; KRAUS, LLP

1300 NORTH SEVENTEENTH STREET

SUITE 1800

ARLINGTON, VA

22209-9889

## TITLE

Pattern-forming process using photosensitive resin composition

|            |                                                                                       |                                                                                                                                                         |
|------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time ) |
|------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|